

**COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
MINUTES  
TUESDAY, JANUARY 9, 2007**

The regularly scheduled meeting of the Community Development/Human Resources Committee was held on Tuesday, January 9, 2007, in Committee Room 2. The following members were present:

**The Honorable Jim Maddox, Chair  
The Honorable Joyce Sheperd, Vice Chair  
The Honorable Kwanza Hall  
The Honorable Ceasar Mitchell  
The Honorable Mary Norwood  
The Honorable Ivory Lee Young, Jr.**

**The following member was absent:**

**The Honorable H. Lamar Willis**

Others in attendance were: Councilmember Howard Shook, Deputy Commissioner James Shelby, Joyce Harris, Bureau of Housing, Chuck Schultz and Garnett Brown, Senior Planners, Department of Planning and Community Development; Senior City Attorney Robin Shahr, Law Department; Commissioner Dianne Harnell Cohen, Department of Parks, Recreation and Cultural Affairs; Jerry Rucker, Atlanta Workforce Development Agency; and members of the press and public.

After declaring a quorum present at 12:35 pm, Chairperson Maddox called the meeting to order. He then proceeded with the following order of business:

- A.    ADOPTION OF AGENDA - ADOPTED**
- B.    APPROVAL OF MINUTES - APPROVED**
- C.    ELECTION OF A VICE CHAIR**

**Councilmember Sheperd was elected as Vice Chair with a unanimous vote upon nomination by Councilmember Norwood.**

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**CONSENT AGENDA**

**D. ORDINANCES FOR FIRST READING**

- 07-O-0006 ( 1) An Ordinance by Community Development/Human Resources Committee amending the 2006 (Intergovernmental Grant Fund) Budget, Department of Parks, Recreation and Cultural Affairs ("Department"), by adding to anticipations and appropriations, in the amount of \$580,000.00, for grant funds from the Arthur M. Blank Family Foundation for the purpose of making improvements at the Daniel L. Stanton Park; and for other purposes.

**FAVORABLE -TO BE REFERRED TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

- 07-O-0021 ( 2) An Ordinance by Community Development/Human Resources Committee to amend the 2004-2019 Comprehensive Development Plan to incorporate the City of Atlanta's 2007 Annual Action Plan for the 2007 Community Development Shelter Grant Program, the 2007 Emergency Shelter Grant Program, the 2007 HOME Investment Partnership Program, the 2007 American Dream Down Payment Initiative and the 2007 Housing Opportunities for People with AIDS Program; and for other purposes.

**FAVORABLE -TO BE REFERRED TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

**REGULAR AGENDA**

**E. COMMUNICATIONS**

- 07-C-0073 ( 1) A Communication by Mayor Shirley Franklin appointing Linda DiSantis as a member of the Atlanta Fulton County Recreation Authority Board of Trustees for a term of four (4) years, scheduled to begin on the date of Council confirmation.

**FAVORABLE - REFERRED TO COMMITTEE ON COUNCIL**

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**E. COMMUNICATIONS (CONT'D)**

- 07-C-0074 ( 2)     A Communication by Mayor Shirley Franklin appointing James B. Hughes to serve as a member of the Atlanta Fulton County Recreation Authority for a term of four (4) years, scheduled to begin on the date of Council confirmation.

**FAVORABLE - REFERRED TO COMMITTEE ON COUNCIL**

**HUMAN RESOURCES SECTION**

**F. ORDINANCES FOR SECOND READING**

- 06-O-2644 ( 1)     An Ordinance by Community Development/Human Resources Committee amending Chapter 18, Article II, Section 18-39 of the Code of Ordinances of the City of Atlanta, Georgia, by adding a new Subsection (4), entitled "Application to City Property", for the purpose of clarifying any existing ambiguity in the Code Section; and for other purposes.

**Councilmember Norwood made a motion to approve. The vote was unanimous.**

**FAVORABLE**

- 06-O-2646 ( 2)     An Ordinance by Community Development/Human Resources Committee amending the 2006 (Job Training Fund) Budget, Atlanta Workforce Development Agency ("AWDA"), by adding to anticipations and appropriations in the amount of \$1,235,112.00 in the Workforce Investment Act ("WIA") Adult Fund, for grant funds from the Georgia Department of Labor ("GDOL"), in order to fund the Adult Job Training Program; and for other purposes.

**Councilmember Young made a motion to approve. The vote was unanimous.**

**FAVORABLE**

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**F. ORDINANCES FOR SECOND READING**

- 06-O-2647 ( 3)     An Ordinance by Community Development/Human Resources Committee amending the 2006 (Job Training Fund) Budget, Atlanta Workforce Development Agency ("AWDA"), by adding to anticipations and appropriations in the amount of \$563,829.00 in the Workforce Investment Act ("WIA"), for grant funds from the Georgia Department of Labor ("GDOL"), in order to fund the Dislocated Worker Program; and for other purposes.

**Councilmember Sheperd made a motion to approve. The vote was unanimous.**

**FAVORABLE**

- 07-O-0082 ( 4)     An Ordinance by Councilmember Howard Shook to repeal Chapter 110, Article III, Division I, Subsection 110-70.4 of the Code of Ordinances of the City of Atlanta, Georgia and to rescind Ordinance Number 05-O-1354, which created an off-leash pet area in the Frankie Allen Park, as a memorial to the noted veterinarian David Forehand; and for other purposes.

**Councilmember Norwood made a motion to approve. The vote was unanimous.**

**FAVORABLE**

**G. RESOLUTION**

- 07-R-0008 ( 1)     A Resolution by Community Development/Human Resources Committee authorizing the City of Atlanta ("City"), on behalf of the Department of Parks, Recreation and Cultural Affairs ("Department"), to participate with the Piedmont Park Conservancy, Inc., for the purpose of making certain capital improvements to the Piedmont Park's Pool and Bathhouse Facilities, in an amount not to exceed \$970,000.00. All funds shall be charged to and paid from Fund, Account and Center Number: 1C53 (2005A Park Improvement Bond Fund)

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**G. RESOLUTION (CONT'D)**

573001 (Facilities Buildings) N12D03B69999 (Swimming Pool Improvements City Wide); and for other purposes.  
**Councilmember Norwood made a motion to approve.  
The vote was unanimous.**

**FAVORABLE**

**H. PAPERS HELD IN COMMITTEE**

06-R-1939 ( 1) A Resolution by Councilmember Jim Maddox to enter into a Conservation Easement between the City of Atlanta and Coventry Station Partners, LLC for the protection of Trees; creation of Open Space; and for other purposes. **(Held 8/29/06 for the companion Ordinance)**

**HELD**

06-O-2050 ( 2) An Ordinance by Councilmembers Jim Maddox and Joyce Sheperd authorizing the Mayor to enter into a conservation easement between the City of Atlanta and Coventry Station Partners, LLC for the protection of trees; creation of open space; and for other purposes. **(Held 9/12/06 at the request of Department for additional information from the company)**

**HELD**

**COMMUNITY DEVELOPMENT SECTION**

**I. ORDINANCES FOR SECOND READING**

06-O-2645 ( 1) An Ordinance by Community Development/Human Resources Committee amending the 2007 (Intergovernmental Grant Fund) Budget by adding to anticipations and appropriations in the amount of \$582,000.00 to increase the Budget amount authorized by the U. S. Department of Housing and Urban Development (HUD) for the City of Atlanta's Section 8 Moderate Rehabilitation Program (GA269SR0006); and for other purposes. **(Held 1/9/07)  
(Held for HUD Letter)**

**HELD**

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**I. ORDINANCES FOR SECOND READING (CONT'D)**

- 07-O-0085 ( 2)     An Ordinance by Councilmembers Mary Norwood, C. T. Martin, Ivory Lee Young, Jr., H. Lamar Willis, Ceasar C. Mitchell and Natalyn Archibong to provide for the establishment of the City of Atlanta Board of Code Enforcement; and for other purposes. **(Held 1/9/07) (Held for pending work session)**

**HELD**

- 07-O-0091 ( 3)     An Ordinance by Councilmember Jim Maddox to amend the Land Use Element of the City of Atlanta 2004 Comprehensive Development Plan (CDP) so as to designate property in the Regency Subdivision, after its annexation into the City of Atlanta, as Single-Family Residential; and for other purposes. **(Held 1/9/07) (Held for CDP Public Hearing on 3/12/07)**

**HELD**

- 07-O-0092 ( 4)     An Ordinance by Councilmember Jim Maddox to amend the Land Use Element of the City of Atlanta 2004 Comprehensive Development Plan (CDP) so as to designate property in the Huntington Community, after its annexation into the City of Atlanta, as Single-Family Residential; and for other purposes. **(Held 1/9/07) (Held 1/9/07) (Held for CDP Public Hearing on 3/12/07)**

**HELD**

**J. RESOLUTION**

- 07-R-0007 ( 1)     A Resolution by Community Development/Human Resources Committee authorizing the Mayor, on behalf of the City of Atlanta, to endorse the State of Georgia's designation of the Georgia Department of Community Affairs, as the Commercial Revitalization Agency, for the purpose of implementing the Commercial Revitalization Tax Deduction Program, pursuant to Title 26, Section 14001 of the Internal Revenue Code, within the City of Atlanta Renewal

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**J.     RESOLUTION**

Community, for tax year 2006 through 2010; and for other purposes.

**Councilmember Sheperd made a motion to approve. The vote was unanimous.**

**FAVORABLE**

**K.     PAPERS HELD IN COMMITTEE**

- 06-O-0262 ( 1)     An Ordinance by Councilmember Jim Maddox to amend Chapter 1, Section 101.4(e) of the Building Code Amendments by adding subparagraph (6) to require automatic sprinkler protection systems for all newly constructed single-family dwellings; to repeal conflicting ordinances; and for other purposes. **(Held 1/31/06 to review the information package from the Fire Marshal)**

**HELD**

- 06-O-0494 ( 2)     An Ordinance by Councilmembers Howard Shook, H. Lamar Willis, Carla Smith, Cleta Winslow, Clair Muller, Ivory Lee Young, Jr., Joyce Sheperd, Natalyn Archibong, Jim Maddox, Kwanza Hall and C. T. Martin **as substituted by Community Development/Human Resources Committee** to amend the Tree Protection Ordinance to exempt homeowners from recompense and replacement for one tree per year; and for other purposes. **(Held 2/14/06 to give the New Arbor Culture Manager an opportunity to review the legislation)**

**HELD**

- 06-O-0781 ( 3)     An Ordinance by Councilmember Clair Muller to amend Part 15, Section 15-08.005 of the City of Atlanta Land Development Code regarding curved streets; and for other purposes. **(Held 3/28/06 at request of the department for further review of the legislation)**

**HELD**

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**K. PAPERS HELD IN COMMITTEE (CONT'D)**

06-O-1185 ( 4)      An Ordinance by Community Development/Human  
**CDP-06-40**      Resources Committee to amend the Land Use Element of the  
City of Atlanta 2004-2019 Comprehensive Development Plan  
(CDP) so as to re-designate property that is located at **1416-  
1454 and 1449 & 1451 Vaughn Street, 1454 & 1458  
Memorial Drive, 1411-1453 Woodbine Avenue and 124 &  
134 Montgomery Street, SE**, from the "Single Family  
Residential" Land Use Designation to the "Medium Density  
Residential" Land Use Designation; and for other purposes.  
(Public Hearing held 6/12/06) (Held 6/13/06 at the  
request of Bureau of Planning)  
NPU-O      Council District 5

**HELD**

06-O-0495 ( 5)      An Ordinance by Councilmember Clair Muller to amend Part  
15 of the Land Development Code of the Code of Ordinances  
of the City of Atlanta to allow for the creation of Conservation  
Subdivisions in the City of Atlanta and to provide standards  
for their implementation; and for other purposes. (Held  
2/15/06 by Zoning Committee) (Referred to CD/HR by  
Council 6/5/06) (Held 6/13/06 at the request of Bureau  
of Planning)

**HELD**

06-O-1888 ( 6)      An Ordinance by Community Development/Human  
**CDP-06-65**      Resources Committee to amend the Land Use Element of the  
City of Atlanta's 2004-2019 Comprehensive Development  
Plan (CDP) so as to re-designate property located at **3700  
Martin Luther King, Jr. Drive, SW**, from the "Medium  
Density Residential" Land Use Designation to the "Mixed-  
Use" Land Use Designation; and for other purposes. (Public  
Hearing held 9/11/06) (Held 9/12/06)  
NPU-H      Council District 10

**HELD**

**K. PAPERS HELD IN COMMITTEE (CONT'D)**

**FAVORABLE - REFERRED TO ZONING COMMITTEE**

**HELD**

**HELD**

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**K. PAPERS HELD IN COMMITTEE (CONT'D)**

06-C-1984 (10) A Communication by Mayor Shirley Franklin re-appointing **Tillman Ward** to serve as a member of the Westside Tax Allocation District (TAD) Neighborhood Advisory Board for the City of Atlanta in the Neighborhood Merchant Category. This re-appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation. **(Held 9/12/06 to allow appointee to come to the next Committee meeting)**

**HELD**

06-O-1882 (11) An Ordinance by Community Development/Human  
**CDP-06-59** Resources Committee to amend the Land Use Element of the City of Atlanta's 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate properties located at **1129 State Street and 1132 Atlantic Drive, NW**, from the "Low Density Residential" Land Use Designation to the "Low Density Commercial" Land Use Designation; and for other purposes. **(Public Hearing held 9/11/06) (Adverse by CD/HR Committee 9/12/06) (Referred back by Council 9/18/06) (Held 9/26/06 to allow the property owner to continue the dialogue with the NPU)**  
**NPU-E Council District 2**

**Councilmember Norwood made a motion to file. The vote was unanimous.**

**FILE - REFERRED TO ZONING COMMITTEE**

06-R-2067 (12) A Resolution by Community Development/Human Resources Committee authorizing the Mayor, on behalf of the Department of Planning and Community Development, Bureau of Housing, to enter into a Housing Assistance Payments Contract Amendment with Verona Partners, LLP, to implement the Section 8 Moderate Rehabilitation Program sponsored by the U. S. Department of Housing and Urban Development (HUD); and for other purposes. **(Held 9/26/06 for HUD Approval Letter)**

**HELD**

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**K. PAPERS HELD IN COMMITTEE (CONT'D)**

06-O-2065 (13) An Ordinance by Community Development/Human Resources Committee amending the 2006 (Intergovernmental Grant Fund) Budget by adding to anticipations and appropriations in the amount of \$273,600.00 to increase the budget amount authorized by the U.S. Department of Housing and Urban Development ("HUD") for the City of Atlanta's Section 8 Moderate Rehabilitation Program (GA269MR0002); and for other purposes. **(Held 10/10/06 for HUD Approval Letter)**

**HELD**

06-R-2355 (14) A Resolution by Community Development/Human Resources Committee authorizing the Mayor, on behalf of the Department of Planning and Community Development, Bureau of Housing ("Department"), to enter into a Housing Assistance Payments ("HAP") Contract Amendment with the Urban Residential Development Corporation, to extend the HAP Contract for a period of one year, in order to pay rental subsidies on thirty-one (31) units for homeless individuals, pursuant to the Section 8 Moderate Rehabilitation Program sponsored by the U.S. Department of Housing and Urban Development("HUD"); and for other purposes. **(Held 10/31/06) (Waiting for approval letter from HUD)**

**HELD**

06-O-2354 (15) An Ordinance by Community Development/Human Resources Committee amending the 2006 (Intergovernmental Grant Fund) Budget by adding to anticipations and appropriations in the amount of \$182,425.00 to increase the Budget amount authorized by the U.S. Department of Housing and Urban Development ("HUD") for the City of Atlanta's Section 8 Moderate Rehabilitation Program (GA269SR0006); and for other purposes. **(Held 11/14/06 for Budget Paper from HUD)**

**HELD**

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**K. PAPERS HELD IN COMMITTEE (CONT'D)**

06-O-2366 (16) An Ordinance by Community Development/Human  
**CDP-06-82** Resources Committee to amend the Land Use Element of the  
City of Atlanta 2004-2019 Comprehensive Development Plan  
(CDP) so as to re-designate property that is located at **4706-4764 Wieuca Road, NW**, from the "Single Family Residential" Land Use Designation to the "Low Density Residential" Land Use Designation; and for other purposes. **(4<sup>th</sup> Quarter CDP Amendments Public Hearing was held on 11/27/06) (Held 11/28/06 at the request of the Department)**

**NPU-B**

**Council District 8**

**HELD**

06-O-2367 (17) An Ordinance by Community Development/Human  
**CDP-06-83** Resources Committee to amend the Land Use Element of the  
City of Atlanta 2004-2019 Comprehensive Development Plan  
(CDP) so as to re-designate property that is located at **3415 Fairburn Road, SW**, from the "Industrial" Land Use Designation to the "Single Family Residential" Land Use Designation; and for other purposes. **(4<sup>th</sup> Quarter CDP Amendments Public Hearing was held on 11/27/06) (Held 11/28/06 at the request of the Department)**

**NPU-P**

**Council District 11**

**HELD**

06-O-2368 (18) An Ordinance by Community Development/Human  
**CDP-06-84** Resources Committee to amend the Land Use Element of the  
City of Atlanta 2004-2019 Comprehensive Development Plan  
(CDP) so as to re-designate property that is located at **3057, 3080, 3090 and 3099 Jones Road, NW**, from the "Single Family Residential" Land Use Designation to the "Low Density Residential" Land Use Designation; and for other purposes. **(4<sup>th</sup> Quarter CDP Amendments Public Hearing was held on 11/27/06) (Held 11/28/06 at the request of the Department)**

**NPU-I**

**Council District 9**

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K. PAPERS HELD IN COMMITTEE (CONT'D)

Councilmember Norwood made a motion to file. The vote was unanimous.

FILE

06-O-2369 (19) An Ordinance by Community Development/Human  
**CDP-06-85** Resources Committee to amend the Land Use Element of the  
City of Atlanta 2004-2019 Comprehensive Development Plan  
(CDP) so as to re-designate property that is located at **438-  
472 McDonough Boulevard and 1395-1459 Gault Street, SE**, from the "Single Family Residential" and "Low Density Commercial" Land Use Designations to the "High Density Commercial" Land Use Designation; and for other purposes. **(4<sup>th</sup> Quarter CDP Amendments Public Hearing was held on 11/27/06) (Held 11/28/06 at the request of the Department)**

NPU-Y

Council District 1

HELD

06-O-2370 (20) An Ordinance by Community Development/Human  
**CDP-06-86** Resources Committee to amend the Land Use Element of the  
City of Atlanta 2004-2019 Comprehensive Development Plan  
(CDP) so as to re-designate property that is located at **959  
Constitution Road, SE**, from the "Single Family Residential" Land Use Designation to the "Medium Density Residential" Land Use Designation; and for other purposes. **(4<sup>th</sup> Quarter CDP Amendments Public Hearing was held on 11/27/06) (Held 11/28/06 at the request of the Department)**

NPU-Z

Council District 1

HELD

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**K. PAPERS HELD IN COMMITTEE (CONT'D)**

06-O-2475 ( 21) An Ordinance by Councilmembers Anne Fauver and Howard Shook to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **2160-2224 Lenox Road & 1073 Woodland Avenue, NE** from the "Low Density Residential" Land Use Designation to the "Medium Density Residential" Land Use Designation; and for other purposes. **(4<sup>th</sup> Quarter CDP Amendments Public Hearing was held on 11/27/06) (Held 11/28/06 at the request of the Department)**

**NPU-F**

**Council District 6**

**HELD**

06-O-2495 (22) An Ordinance by Councilmembers Jim Maddox, Joyce M. Sheperd, Ivory Lee Young, Jr, H. Lamar Willis and Mary Norwood to amend the **Urban Design Element and the Land Use Element** of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) and to re-designate certain properties so as to support the future implementation of the **Atlanta BeltLine**; and for other purposes. **(4<sup>th</sup> Quarter CDP Amendments Public Hearing was held on 11/27/06) (Held 11/28/06 at the request of the Department)**

**HELD**

06-O-1923 (23) An Ordinance by Councilmembers Howard Shook, Jim Maddox, H. Lamar Willis and Ceasar C. Mitchell to amend the Land Use Element of the City of Atlanta's 2004-2019 Comprehensive Development Plan ("CDP") so as to designate property located in the **Sandtown Community**, after its annexation into the City of Atlanta, as Open Space, Single-

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K. PAPERS HELD IN COMMITTEE (CONT'D)

Family Residential, Mixed-Use and Low-Density Commercial; and for other purposes. **(Public Hearing held 9/11/06) (Forwarded with no recommendation by CD/HR 9/12/06) (Referred back by Council 12/4/06) (Held 12/12/06 at the request of the department)**

HELD

- 06-O-1925 (24) An Ordinance by Councilmembers Howard Shook, Jim Maddox, H. Lamar Willis and Ceasar C. Mitchell to amend the Land Use Element of the City of Atlanta's 2004-2019 Comprehensive Development Plan ("CDP") so as to designate property located in the **Cascade Glen Subdivision**, after its annexation into the City of Atlanta, as Single-Family Residential; and for other purposes. **(Public Hearing held 9/11/06) (Favorable by CD/HR Committee 9/12/06) (Referred back by Council 12/4/06) (Held 12/12/06 at the request of the department)**

HELD

- 06-O-2572 (25) An Ordinance by Community Development/Human  
**CDP-06-88** Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **1817 Hollywood Road, NW**, from the "Low Density Residential" Land Use Designation to the "Mixed-Use" Land Use Designation; and for other purposes. **(A Public Hearing was held on 12/12/06) (Held 12/12/06, pending zoning legislation)**

NPU-G

Council District 9

Councilmember Sheperd made a motion to approve. The vote was unanimous.

FAVORABLE - REFERRED TO ZONING COMMITTEE

**K. PAPERS HELD IN COMMITTEE (CONT'D)**

**FAVORABLE - REFERRED TO ZONING COMMITTEE**

**FAVORABLE - REFERRED TO ZONING COMMITTEE**

**HELD**

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**K. PAPERS HELD IN COMMITTEE (CONT'D)**


06-R-2648 (29) A Resolution by Community Development/Human Resources Committee authorizing the Mayor, on behalf of the Department of Planning and Community Development, Bureau of Housing ("Department"), to enter into a Housing Assistance Payments ("HAP") Contract Renewal with the Urban Residential Development Corporation to extend the HAP Contract for a period of one year, in order to pay rental subsidies on 69 units for homeless individuals, pursuant to the Section 8 Moderate Rehabilitation Program sponsored by the U. S. Department of Housing and Urban Development (HUD); and for other purposes. **(Held 12/12/06 for HUD Letter)**

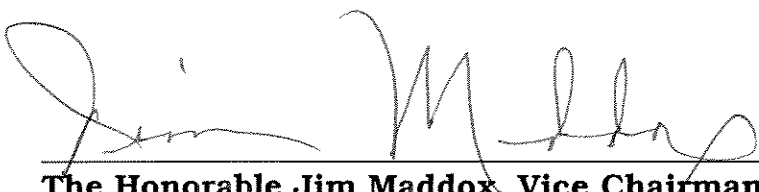
**HELD**

**There being no further business before the committee the meeting was adjourned at 1:20 pm.**

**Respectfully submitted:**

  
\_\_\_\_\_  
**Angela H. Campbell, Legislative Assistant**

  
\_\_\_\_\_  
**Stephen Tam, Research & Policy Analyst**

  
\_\_\_\_\_  
**The Honorable Jim Maddox, Vice Chairman  
Community Development/  
Human Resources Committee**